## :WIRELESS MESSAGE / FAX ::- (CRASH)

FROM:- | CHIEF SECRETARY, |  |
| ---: | :--- |
|  | MADHYA PRADESH. |
|  | BHOPAL. |

TO:- ALL COMMISSIONERS,
ALL COLLECTORS,
MADHYA PRADESH

NO.F-8-02 $20231 /(4)$ : HIS HIGHNESS SHEIKH NAWAF AL-AHMAD ALJABER AL-SABAH, THE AMIR OF STATE OF KUWAIT HAS PASSED AWAY ON 16.12.2023 (.) AS A MARK OF RESPECT TO THE DEPARTED DIGNITARY THE GOVERNMENT OF MADHYA PRADESH HAS DECIDED THAT THERE WILL BE ONE DAY'S STATE MOURNING ON 17.12.2023 (SUNDAY) THROUGHOUT MADHYA PRADESH (.) ON THE DAY OF MOURNING, THE NATIONAL FLAGE WILL BE FLOWN AT HALF MAST THROUGHOUT MADHYA PRADESH ON ALL BUILDINGS WHERE THE NATIONAL FLAGE IS FLOWN REGULARLY AND THERE WILL BE NO OFFICIAL ENTERTAINMENT ON THE DAY (.)

Not to be transmitted,
Bhopal, dated the $17^{\text {th }}$ Dec, 2023

( SACHINDRA RAO)
UNDER SECRETARY
GOVERNMENT OF MADHYA PRADESH GENERAL ADMINISTRATION DEPARTMENT

$$
\begin{aligned}
& \text { Government of Madhya Pradesh } \\
& \text { General administration Department } \\
& \text { 'Mantralaya' } \\
& \text { Vallabh Bhawan, Bhopal- } 462004
\end{aligned}
$$

Endst. No.F-8-02/2023/1/(4)
Bhopal, dated the $17 / 12 / 2023$
Copy forwarded to the :-
1 All Head of the Departments
2 Registrar. High Court of M.P. Jabalpur
3 Secretary. Public Service Commission, M.P. Indore

+ Secretary, Board of Revenue, M.P. Gwalior
5 Principal Secretary to Governor, Madhya Pradesh,
0 Principal Secretary, M.P. Vidhan Sabha, Bhopal
7 Accountant General, Madhya Pradesh, Gwalior
8 Private Secretaries to Hon'ble Ministers / State Ministers, M.P. Bhopal
9 Chief Security Officer, Hon'ble Chief Minister .Chief Minister House, Bhopal
10 Principal Secretary to Hon'ble Chief Minister, Mantralaya,Bhopal.
11 Deputy Secretary to Chief Secretary, Mantralaya, Bhopal.
2 Commissioner, Public Relations, M.P. Bhopal for giving wide publicity,
3 Officer Incharge, Police Wireless Station, Bhadbhada Road, Bhopal for transmission of the above wireless message immediately


> UNDER SECRETARY
> GOVERNMENT OF MADHYA PRADESH GENERAL ADMINISTRATION DEPARTMENT

